

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 3531

| SERIAL NUMBI | IBER FILING or 37 | | | CLASS | | GROUP ART UNIT | | | ATTORNEY DOCKET | | |
|--|---|--|---------------------|-------|---------------------|-----------------------------|---------------------------------------|--------------------------------|-----------------------|---|--|
| 10/686,507 | | | | 604 | | 4123 | | NO . 021629-001900US | | | |
| | RULE | | E | | | | | | | | |
| APPLICANTS Bernard Andreas, Redwood City, CA; Jeffry J. Grainger, Portola Valley, CA; | | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 01/14/2004 | | | | | | | | | | | |
| Foreign Priority claimed Yes V No 35 USC 119(a-d) conditions met Yes V No | | | Met after Allowance | | STATE OR COUNTRY | SHEETS TOT DRAWINGS CLAI | | | INDEPENDENT CLAIMS | | |
| Verified and /JING OU/ Acknowledged Examiner's Signature | | | Tnitials | | CA | | 4 | 34 | | 4 | |
| ADDRESS | | | | | | | | | | | |
| TOWNSEND AND TOWNSEND AND CREW, LLP TWO EMBARCADERO CENTER EIGHTH FLOOR SAN FRANCISCO, CA 94111-3834 UNITED STATES | | | | | | | | | | | |
| TITLE | | | | | | | | | | | |
| Stent delivery devices and methods | | | | | | | | | | | |
|] | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ All Fees | | | | |
| | | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| | | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| | | | | | | | ☐ 1.18 Fees (Issue) | | | | |
| | | | | | | | Other | | | | |
| | | | | | | | ☐ Credit | | | | |